

**RCIA Make Up Video Lesson Sheet**

**Lesson 22 – Natural Law; God’s Law; The Sabbath and Sunday Worship;  
Veneration of Holy Images: Idolatry?; Honoring Our Parents;  
The Sanctity of Human Life; Chastity & Modesty;  
Social Teaching of the Church  
Presenter: Harold Beeson**

**Name** \_\_\_\_\_

1. What are the reasons we have holy images? (For example: the crucifix, images of the saints, and statues of the saints and Mary.)

2. “Icons” may look like just plain pictures. Are there special meanings in these images?

\_\_\_\_\_ Yes                      \_\_\_\_\_ No

3. Can you honor your parent and still put them in a nursing home?

\_\_\_\_\_ Yes                      \_\_\_\_\_ No                      \_\_\_\_\_ Maybe

What would make it wrong?

When would it be okay?

4. Is it fundamental to our Catholic faith that we respect life from **conception** to **natural death**?

\_\_\_\_\_ Yes                      \_\_\_\_\_ No

5. Did God create all natural law?

\_\_\_\_\_ Yes                      \_\_\_\_\_ No

Where does “just” civil law have its basis, and from where does all “just’ law come?

6. Why do we need God's law in addition to natural law?
7. Even though free will leads us to corrupt natural law, why **must** we have free will?
8. How does the Catholic Church define marriage?
9. Catholic social justice is called a "seamless" garment. Although all of it is important, some parts have a greater importance, such as abortion. The fundamental underpinning of social justice is to respect the dignity of the individual human person. If we are **not** doing this, are we being just?
- \_\_\_\_\_ Yes                      \_\_\_\_\_ No
10. We have an obligation to fight against tyranny, oppression, and communism. Communism is **fundamentally opposed** to Catholic social justice. Why? How do communism and Catholic social teaching differ from each other?